

## Preface

It is with great pleasure and enthusiasm that we present the proceedings of the 11th International Conference on Nusantara Philosophy, held under the thought-provoking theme, “Epistemic Justice: Contesting Knowledge.” This conference has become a distinguished platform for scholars, researchers, and practitioners to converge and deliberate on the multifaceted dimensions of Nusantara philosophy, exploring its relevance in the context of contemporary challenges, with a particular focus on the pursuit of epistemic justice.

Epistemic justice, a concept rooted in the ethical and equitable distribution of knowledge, forms the crux of intellectual discourse in the 11th edition of our conference. In an era marked by diverse perspectives and an increasingly interconnected world, the need to critically examine the production, dissemination, and contestation of knowledge has never been more pressing. The theme "Epistemic Justice: Contesting Knowledge" encourages a profound exploration of the ways in which knowledge is constructed, validated, and wielded, with a keen eye on rectifying imbalances that may perpetuate social, cultural, and intellectual inequities.

Nusantara philosophy, deeply embedded in the rich tapestry of Indonesia culture, serves as an invaluable lens through which to scrutinize these epistemic dynamics. As we navigate the complex interplay between tradition and modernity, globalization and localization, this conference invites participants to engage in rigorous intellectual exchange, fostering a deeper understanding of how Nusantara philosophy can contribute to the ongoing discourse on epistemic justice.

However, we do not limit Nusantara philosophy to local perspectives emerging from the Indonesian culture. Nusantara philosophy represents underrepresented ideas in the field of philosophy, so it can include various contributions from philosophers around the globe. The diverse array of papers presented in this volume showcases the collective effort of scholars from various disciplines, each offering unique perspectives on the theme. Topics range from the examination of indigenous knowledge systems to the critique of dominant epistemologies, providing a comprehensive exploration of epistemic justice from a Nusantara standpoint.

We express our gratitude to all the authors who have contributed their insightful research to this compilation. Additionally, we extend our appreciation to the conference organizers, reviewers, and participants who have played pivotal roles in making this intellectual gathering a resounding success. Special thanks to the keynote speakers: Catarina Dutilh Novaes (Vrije Universiteit Amsterdam), Amandine Catala (Université du Québec à Montréal), LG Saraswati Putri (Universitas Indonesia), and Agus Wahyudi (Universitas Gadjah Mada).

May these proceedings serve as a catalyst for continued dialogue, fostering a deeper understanding of Nusantara philosophy and its role in shaping equitable knowledge frameworks. As we delve into the heart of “Epistemic Justice: Contesting Knowledge,” may the ideas shared in these pages inspire meaningful reflections and contribute to the ongoing pursuit of a more just and inclusive intellectual landscape.